

### Club Health Assessment for District 12 L through July 2021

| AVTERN        | TIONAL                                   |                 | Status   |                                      |          | Me | embei | rship  |          |   |        |   | Rep                   | orts |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------|--|--------------------------------------|----------|----|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                           | Charter<br>Date |  | Current<br>Member N<br>Count         | /lembers |    |       | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3        |    |       | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more tha<br>one year<br>n appears i | r repeat              |      | Notes the li<br>officers that<br>do not have<br>an active | 12 months                                      |                    |  |
| Clubs         | more than two years o                    | ld              |  |                                      |          |    |       |  |          |   |        |   |                       |      |   |  |                    |  |
| 4864          | ADAMSVILLE                               | 11/28/1944      | Active   | 11                                   | 0        | 0  | 0     | 0.00%  | 12       |   | 1      |   | 18                    | R    | P,M,VP,MC,SC  | 24+  |                    |  |
| 107948        | BARTLETT                                 | 04/02/2010      | Active   | 17                                   | 0        | 0  | 0     | 0.00%  | 17       |   | 0      |   | 2                     | R    | MC  | 1  |                    |  |
|               | cc Award (06/30/2018, 06/30/20           | •               |  | ĺ                                    |          |    |       |  |          |   |        |   |                       |      | D.//D.140.00  |  |                    |  |
| 4873          | BRUCETON                                 | 08/08/1933      | Active   | 22                                   | 0        | 0  | 0     | 0.00%  | 22       |   | 0      |   | 8                     | R    | P,VP,MC,SC  | 24+  |                    |  |
| 4874          | CAMDEN                                   | 01/03/1939      | Active   | 28                                   | 0        | 0  | 0     | 0.00%  | 28       |   | 0      |   |                       | N    |   | 2  |                    |  |
| 4875          | CHESTER COUNTY                           | 04/10/1945      | Active   | 49                                   | 0        | 0  | 0     | 0.00%  | 47       |   | 1      |   |                       | R    | T,VP,MC,SC  | 15   |                    |  |
| 4876          | COVINGTON                                | 11/05/1925      | Active   | 23                                   | 0        | 0  | 0     | 0.00%  | 23       |   | 18     |   |                       |      | P,S,M,VP,MC<br>SC   | 24+  |                    |  |
| 4879          | DRESDEN                                  | 02/22/1949      | Active   | 8                                    | 0        | 0  | 0     | 0.00%  | 8        |   | 1      |   | 6                     | R    | MC,SC   | 24+  |                    |  |
| 4880          | DYER                                     | 02/27/1942      | Active   | 11                                   | 0        | 0  | 0     | 0.00%  | 12       |   | 0      |   |                       | N    | M,MC,SC   | 22   |                    |  |
| 4884          | GERMANTOWN                               | 08/07/1972      | Active   | 27                                   | 0        | 0  | 0     | 0.00%  | 30       |   | 1      |   |                       | N    |   | 2  |                    | \$1,000.00                                 |
| 4888          | HUMBOLDT                                 | 01/01/1940      | Active   | 32                                   | 0        | 0  | 0     | 0.00%  | 35       |   | 0      |   |                       | N    |   | 0  |                    |  |
| 4889          | HUNTINGDON                               | 07/31/1933      | Active   | 33                                   | 0        | 0  | 0     | 0.00%  | 33       |   | 1      |   | 5                     | R    | M,MC,SC   | 24+  |                    |  |
| 4890          | JACKSON                                  | 06/05/1937      | Active   | 11                                   | 0        | 0  | 0     | 0.00%  | 11       |   | 17     |   | 4                     |      | M,VP,MC,SC  | 24+  |                    |  |
| 4891          | JACKSON OLD HICKORY                      | 05/07/1973      | Active   | 12                                   | 0        | 0  | 0     | 0.00%  | 17       |   | 1      |   | 2                     | R    | MC,SC   | 24+  |                    |  |
| 4920          | LAKE COUNTY                              | 06/23/1931      | Active   | 27                                   | 0        | 0  | 0     | 0.00%  | 30       |   | 1      |   |                       | N    | P,M   | N/R  |                    |  |
| 40499         | LAKELAND                                 | 11/04/1981      | Active   | 37                                   | 0        | 0  | 0     | 0.00%  | 46       |   | 1      |   | 2                     |      | VP,MC,SC  | 24+  |                    | \$1,000.00                                 |
| E             | cc Award (06/30/2018)                    |                 |  | ĺ                                    |          |    |       |  |          |   |        |   |                       |      |   |  |                    | ĺ  |
| 4893          | LEXINGTON                                | 09/24/1947      | Active   | 24                                   | 1        | 0  | 1     | 4.35%  | 23       |   | 0      |   |                       | N    | T,M,VP,MC,SC  | 0  |                    |  |
| 4894          | MARTIN                                   | 02/14/1949      | Active   | 19                                   | 0        | 0  | 0     | 0.00%  | 19       |   | 19     |   | None                  |      | P,S,M,VP,MC<br>SC   | 24+  |                    |  |
| 4896          | MC KENZIE                                | 01/13/1949      | Active(1)  | 8                                    | 0        | 0  | 0     | 0.00%  | 15       |   | 2      |   | None                  | R    | P,M,MC,SC   | N/R  |                    |  |
| 4897          | MEDINA                                   | 03/21/1946      | Active   | 19                                   | 0        | 0  | 0     | 0.00%  | 19       |   | 0      |   |                       | N    | MC,SC   | 24+  |                    |  |
| 4898          | MEMPHIS DOWNTOWN                         | 12/18/1916      | P- Active  | 4                                    | 0        | 0  | 0     | 0.00%  | 2        |   | 1      |   | 3                     |      | M,VP,MC,SC  | 12   |                    |  |
|               | Memphis Hamilton Eye<br>Institute        | 10/07/2016      | Active   | 28                                   | 0        | 4  | -4    | -12.50%  | 29       | 4   | 0      |   |                       | N    | SC  | 24+  |                    |  |
|               | MEMPHIS SOUTHERN<br>COLLEGE OF OPTOMETRY | 02/23/2004      | Active   | 26                                   | 0        | 0  | 0     | 0.00%  | 28       |   | 3      |   |                       |      | VP,MC,SC  | 24+  |                    |  |



### Club Health Assessment for District 12 L through July 2021

| FRN           | ATIONAC                     | _               | Status   |                                      |   | Me                        | embei                | rship  |          |   |        |  | Rep                   | orts                          |  |  | Finance            | LCIF                                       |
|---------------|-----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name             | Charter<br>Date |  |                                      |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth |  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  |  | President<br>Rotation | Vice<br>President<br>Reported |  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                             |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 6 |                           |                      | If net los<br>is greate<br>than 20%<br>appears | r<br>6   |   | months | When<br>3 more than<br>one year<br>n appears i | repeat                | (                             | Notes the I<br>officers than<br>do not have<br>an active | 12 months                                      | }                  |  |
| 4926          | MEMPHIS WHITEHAVEN          | 02/19/1953      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 6 5      |   | 5      |  | 7                     | N                             | T,M,VP,MC,SC   | 24+  |                    |  |
| 4903          | MIDDLETON                   | 02/22/1965      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 6 9      |   | 1      |  | 2                     | R                             | M,MC   | 24+  |                    |  |
| 4904          | MILAN                       | 01/02/1936      | Active(1)  | 17                                   | 5 | 6                         | -1                   | -5.56%   | 6 18     | 19  | 0      |  |                       | N                             | M,MC,SC  | 24+  |                    |  |
| 4905          | MILLINGTON                  | 02/24/1953      | Active   | 14                                   | 1 | 0                         | 1                    | 7.69%  | 6 14     |   | 0      |  | 7                     | R                             | MC   | 17   |                    |  |
| 106522        | NEWBERN                     | 08/31/2009      | Active   | 8                                    | 0 | 0                         | 0                    | 0.00%  | 6 8      |   | 0      |  |                       | N                             |  | 0  |                    | \$10.00                                    |
| 4909          | PARIS                       | 05/11/1921      | Active   | 48                                   | 0 | 3                         | -3                   | -5.88%   | 6 54     | 3   | 0      |  |                       | N                             | MC,SC  | 16   |                    |  |
| 4877          | PARSONS                     | 03/30/1938      | Active   | 10                                   | 0 | 0                         | 0                    | 0.00%  | 6 10     |   | 1      |  |                       | N                             | MC,SC  | 24+  |                    |  |
| 4913          | SAVANNAH                    | 04/27/1936      | Active   | 22                                   | 0 | 0                         | 0                    | 0.00%  | 6 24     |   | 7      |  | 4                     | R                             | VP,MC,SC   | 11   |                    |  |
| 4914          | SCOTTS HILL                 | 03/30/1948      | Active   | 19                                   | 0 | 0                         | 0                    | 0.00%  | 6 18     |   | 0      |  | 2                     | R                             |  | 24+  |                    |  |
| 4915          | SELMER                      | 10/07/1937      | Active   | 22                                   | 0 | 0                         | 0                    | 0.00%  | 6 22     |   | 3      |  | 8                     | R                             | P,MC,SC  | 24+  |                    |  |
| 4923          | TRIMBLE                     | 05/19/1953      | Active   | 18                                   | 0 | 0                         | 0                    | 0.00%  | 6 20     |   | 0      |  | 4                     | ,                             | VP,SC  | 21   |                    |  |
| 4924          | TROY                        | 04/27/1953      | Active   | 10                                   | 0 | 0                         | 0                    | 0.00%  | 6 10     |   | 2      |  | 9                     | R                             | M,VP,MC,SC   | 24+  |                    |  |
|               | UNION CITY<br>CASEY-JOHNSON | 04/03/2000      | Active   | 6                                    | 0 | 0                         | 0                    | 0.00%  | 6        |   | 49     |  | 10                    |                               | P,T,M,VP,MC<br>SC  | 24+  |                    |  |

| Club<br>Number |       | lub<br>ame |             |                                      | harter<br>Date |               | Curren<br>Status     |                           | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |           |        |   |
|----------------|-------|------------|-------------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|--------|---|
| 4871 B         | OLIVA | R          |             | 10/                                  | 05/194         | -8 <b>C</b> a | ancelled             | (8*)                      | 02/28/2021                          |  |   |             |                      |   |  |    |   |           |        |   |
| Clubs C        | New ( |            | Net<br>Club | Current<br>Total<br>Members<br>Count |                |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | l Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 35             | 0     | 0          | 0           | 688                                  | 7              | 13            | -6                   | -0.86%                    | 724                                 | 20                                     | 57%   | 23%         | 0%                   | 0%  | 0                                      | 0% | 0 | 0         | 0      | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| WIERN         | THOMAL                                |                 | Status   |                                      |        | M | embe | rship  |          |   |        |  | Rep                   | orts   |   |  | Finance            | LCIF                                       |
|---------------|---------------------------------------|-----------------|--|--------------------------------------|--------|---|------|--|----------|---|--------|--|-----------------------|--------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                        | Charter<br>Date |  | Current<br>Member Me<br>Count        | embers |   |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |        |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |   |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                | •      | Notes the officers that do not have an active |  | \$                 |  |
| Clubs         | more than two years o                 | ld              |  |                                      |        |   |      |  |          |   |        |  |                       |        |   |  |                    |  |
| 4928          | ARDMORE                               | 12/14/1953      | Active   | 25                                   | 0      | 0 | 0    | 0.00%  | 25       |   | 1      |  | 3                     | R      | M,SC  | 24+  |                    |  |
| 4929          | ASHLAND CITY                          | 04/27/1945      | Active   | 16                                   | 1      | 0 | 1    | 6.67%  | 22       |   | 0      |  | 2                     | R      | MC,SC   | 24+  |                    |  |
| 4930          | BELFAST                               | 07/03/1951      | Active   | 18                                   | 0      | 0 | 0    | 0.00%  | 20       |   | 8      | 1  | None                  |        | P,S,T,M,VP<br>MC,SC                           | 3  |                    |  |
| 4935          | CENTERVILLE                           | 12/14/1938      | Active   | 19                                   | 1      | 0 | 1    | 5.56%  | 5 21     |   | 0      |  | 3                     | N      | MC,SC   | 9  |                    |  |
| 4936          | CHAPEL HILL                           | 05/31/1946      | Active   | 76                                   | 0      | 0 | 0    | 0.00%  | 83       |   | 1      |  |                       | N      | MC,SC   | 0  |                    |  |
| E             | xc Award (06/30/2016)                 |                 |  | ĺ                                    |        |   |      |  |          |   |        |  |                       |        |   |  |                    |  |
| 4937          | CHARLOTTE                             | 06/03/1947      | Active   | 19                                   | 0      | 0 | 0    | 0.00%  | b 17     |   | 3      | 1  | None                  |        | P,S,T,M,VP<br>MC,SC                           | N/R  |                    |  |
| 60389         | CHEATHAM COUNTY                       | 02/23/1998      | Active   | 21                                   | 1      | 0 | 1    | 5.00%  | 18       |   | 0      |  |                       | N      | MC  | 0  |                    |  |
| 46271         | CLARKSVILLE QUEEN CITY                | 06/24/1986      | Active   | 14                                   | 1      | 0 | 1    | 7.69%  | 13       |   | 0      |  | 2                     | R      | MC,SC   | 0  |                    |  |
|               | cc Award (06/30/2019)                 | 07/05/4040      |  | [                                    |        |   |      |  |          |   |        |  |                       | _      | VP,MC,SC                                      |  |                    |  |
|               | COLLEGE GROVE                         | 07/05/1948      | Active   | 19                                   | 0      | 1 | -1   | -5.00%   |          | 23  | 0      |  | 3                     | R      | VP,IVIC,3C                                    | 24+  |                    |  |
|               | COLUMBIA                              | 10/14/2011      | Active   | 39                                   | 0      | 0 | 0    | 0.00%  |          |   | 2      |  |                       | N      |   | 9  |                    |  |
|               | Columbia United                       | 07/20/2017      | Active(1)  | 14                                   | 0      | 2 | -2   | -12.50%  |          | 2   | 1      | 1  | None                  |        | P,S,T,M,VP<br>MC,SC                           | 13   |                    |  |
|               | CORNERSVILLE                          | 03/01/1946      | Active   | 19                                   | 2      | 1 | 1    | 5.56%  | b 17     | 3   | 0      |  |                       | N      | M,VP,MC,SC                                    | 19   |                    |  |
|               | CULLEOKA                              | 04/18/1972      | Active   | 26                                   | 0      | 0 | 0    | 0.00%  | 28       |   | 1      |  | 3                     | N      | M,MC,SC                                       | 24+  |                    |  |
| 4945          | DICKSON                               | 07/18/1933      | Active   | 19                                   | 2      | 0 | 2    | 11.76%   | 18       |   | 0      |  | 2                     | R      | VP,MC,SC                                      | 3  |                    | \$10.00                                    |
|               | DONELSON                              | 05/30/1947      | Active   | 51                                   | 3      | 0 | 3    | 6.25%  | 53       |   | 0      |  |                       | N      |   | 23   |                    |  |
|               | xc Award (06/30/2017)<br>East Hickman | 03/25/2014      |  | 00                                   | 0      | 0 | 0    | 0.000  |          |   |        |  | 0                     | Б      | M,MC,SC                                       | 0  |                    |  |
|               | FAIRVIEW                              | 10/23/1958      | Active   | 23                                   | 0      | 0 | 0    | 0.00%  |          |   | 0      |  | 2                     | R      | P,T,VP,MC,SC                                  | 0  |                    |  |
|               |                                       |                 | Active   | 9                                    | 0      | 0 | 0    | 0.00%  |          |   | 1      |  | 8                     | R      | P,S,T,M,VP                                    | IN/IX  |                    |  |
|               | FRANKEWING                            | 01/14/1954      | Active   | 6                                    | 0      | 0 | 0    | 0.00%  |          |   | 8      | 1  | None                  |        | MC,SC   | 24+  |                    |  |
|               | FRANKLIN                              | 05/08/1945      | Active   | 40                                   | 0      | 0 | 0    | 0.00%  |          |   | 0      |  |                       | N<br>- | M,VP,MC                                       | 0  |                    |  |
|               | HOUSTON COUNTY L C                    | 05/24/1976      | Active   | 19                                   | 0      | 0 | 0    | 0.00%  | 5 19     |   | 0      |  | 3                     | R      | IVI, V F ,IVIC                                | 0  |                    |  |
|               | cc Award (06/30/2019)<br>IRON CITY    | 05/09/1961      | Active   | 8                                    | 0      | 0 | 0    | 0.00%  | 8        |   | 24     | 1  | None                  |        | P,S,T,M,VP<br>MC,SC                           | N/R  |                    |  |



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| WERNATION      |                        |                 | Status   |                                      |   | M | embei | rship   |                 |   |        |  | Rep                   | orts                          |   |  | Finance            | LCIF                                       |
|----------------|------------------------|-----------------|--|--------------------------------------|---|---|-------|---|-----------------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club<br>Number | Club<br>Name           | Charter<br>Date |  | Current<br>Member M<br>Count         |   |   |       | Net   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                        |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |   |       | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months | When<br>B more tha<br>one yea<br>n appears | r repeat              |                               | Notes the li<br>officers thand<br>do not haved<br>an active | 12 months                                      | <b>;</b>           |  |
| 4961 LAV       | VRENCEBURG             | 06/28/1935      | Active   | 43                                   | 0 | 1 | -1    | -2.27%  | ú 46            | 5   | 0      |  |                       | N                             | P,M,MC,SC   | 24+  |                    |  |
|                | ward (06/30/2018)      |                 |  |                                      |   |   |       |   |                 |   |        |  |                       |                               | VD CC   |  |                    |  |
| 4963 LEV       |                        | 06/23/1937      | Active   | 28                                   | 0 | 0 | 0     | 0.00%   | <sub>6</sub> 31 |   | 0      |  | 2                     | К                             | VP,SC   | 0  |                    |  |
| 4965 LO        | RETTO                  | 01/17/1951      | Active   | 30                                   | 1 | 0 | 1     | 3.45%   | 31              |   | 0      |  | 2                     | R                             | MC,SC   | 17   |                    |  |
| 78056 LO       | RETTO LIONESS LIONS    | 01/08/2004      | Active   | 27                                   | 1 | 1 | 0     | 0.00%   | <sub>6</sub> 22 | 3   | 0      |  | 2                     | R                             | P,T,VP,MC,SC  | 18   |                    |  |
| 37783 MC       | EWEN                   | 12/05/1979      | Active   | 7                                    | 0 | 0 | 0     | 0.00%   | <sub>6</sub> 7  |   | 0      |  | 5                     | R                             | P,VP,MC,SC  | 24+  |                    |  |
|                | PLEASANT MAURY<br>UNTY | 04/23/1951      | Active   | 33                                   | 0 | 0 | 0     | 0.00%   | 35              |   | 4      |  | 2                     | N                             |   | 18   | 90+ Days           |  |
| 4975 NA        | SHVILLE                | 02/12/1920      | Active   | 21                                   | 0 | 0 | 0     | 0.00%   | ó 23            |   | 1      |  |                       | N                             | SC  | 15   |                    |  |
| 4982 NE        | W JOHNSONVILLE         | 11/20/1958      | Active   | 7                                    | 0 | 0 | 0     | 0.00%   | 6 9             |   | 6      |  | 8                     |                               | M,VP,MC,SC  | 24+  |                    |  |
| 4983 NO        | LENSVILLE              | 10/12/1955      | Active   | 59                                   | 0 | 0 | 0     | 0.00%   | 67              |   | 0      |  |                       | N                             | M,MC,SC   | 24+  |                    |  |
| 4987 PUI       | LASKI                  | 05/03/1946      | Active   | 32                                   | 0 | 1 | -1    | -3.03%  | 6 31            | 2   | 0      |  |                       | N                             | M,MC,SC   | 10   |                    |  |
| 4988 SAI       | NT JOSEPH              | 12/08/1971      | Active   | 11                                   | 0 | 0 | 0     | 0.00%   | 6 8             |   | 2      |  |                       | N                             | MC,SC   | 3  |                    |  |
| Exc A          | ward (06/30/2018)      |                 |  |                                      |   |   |       |   |                 |   |        |  |                       |                               |   |  |                    |  |
| 4991 SPI       | RING HILL              | 07/31/1967      | Active   | 15                                   | 0 | 0 | 0     | 0.00%   | 6 17            |   | 3      |  |                       | N                             |   | 3  |                    |  |
| 4994 WA        | VERLY                  | 11/13/1950      | Active   | 20                                   | 0 | 0 | 0     | 0.00%   | ъ́ 24           |   | 0      |  |                       | IP                            | M,MC,SC   | 24+  |                    |  |
| 4995 WA        | YNESBORO               | 01/29/1947      | Active   | 14                                   | 0 | 0 | 0     | 0.00%   | 6 14            |   | 18     | 1  | None                  |                               | P,S,T,M,VP<br>MC,SC   | N/R  |                    |  |
| 109062 WIL     | LIAMSON COUNTY         | 08/10/2010      | Active   | 13                                   | 0 | 1 | -1    | -7.14%  | 6 19            | 1   | 0      |  |                       |                               | P,MC,SC   | 0  |                    |  |
| Exc A          | ward (06/30/2017)      |                 |  |                                      |   |   |       |   |                 |   |        |  |                       |                               |   |  |                    |  |



### Club Health Assessment for District 12 I through July 2021

| WIERWATION                                      |              |     |     |                 |             | Status                                      | 3                        |                                      |                                | M                                   | embei   | rship  |             |   |  |   | Rej                   | oorts                                       |  |   | Finance                                  | LCIF                                       |
|---|--------------|-----|-----|-----------------|-------------|---|--------------------------|--------------------------------------|--------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|--|---|--|--|
| Club<br>Number                                  | Club<br>Name |     |     | Charter<br>Date |             |   |                          | Current<br>Member I<br>Count         |                                | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                          | Count 12    | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   | Si<br>t /  | Months<br>ince Las<br>Activity<br>eport *** | Account                                  | Donations<br>for current<br>Fiscal<br>Year |
|   |              |     |     |                 | OI          | mber of<br>n status<br>within la<br>two yea | quo<br>ıst               | If below<br>15<br>members<br>appears | s                              |                                     |         | If net los<br>is greate<br>than 209<br>appears | er<br>%     |   | months                                   | When 3 more tha 5 one yea in appears    | an of<br>ar repeat    |   | Notes the If I officers that 1 do not haveap an active | 12 mont                                     | h  |  |
| Current Y1<br>Total Ne<br>Clubs Clu<br>Count Co | ew Cand      |     |     | s YTD           | YTD<br>Drop | YTD<br>Net<br>Growth                        | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo                          | mber<br>int 12<br>inths<br>igo | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>I less than<br>20<br>nembers       | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension | of Can<br>Cancelled C                                  | celled<br>Club                              | Members % Lost Ca Due to No Cancellation | ncelled for<br>n-Financial                 |
| 36  | 0            | 0 0 | 860 | 13              | 8           | 5   | 0.58                     | %                                    | 901                            | 24                                  |         | 53%  | 22%         | 17%   | 3%                                       | C                                       | )                     | 0%  | 0  | 0   | 0  | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 O through July 2021

| WIERWATION              | M. V                              |                 | Status   | _                                    |   | Me | embei                | rship   |                 |   |                                    |  | Rep                   | orts |                     |  | Finance            | LCIF                                       |
|-------------------------|-----------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|-----------------|---|------------------------------------|--|-----------------------|------|---------------------|--|--------------------|--|
| Club<br>Number          | Club<br>Name                      | Charter<br>Date |  | Current<br>Member M<br>Count         |   |    | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      |                     | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months                             | When<br>3 more tha<br>one yea<br>n appears i | repeat                |      |                     | If no report<br>to 12 months<br>eappears in<br>red | <b>&gt;</b>        |  |
| Clubs les               | ss than two years o               | old             |  |                                      |   |    |                      |   |                 |   |                                    |  |                       |      |                     |  |                    |  |
| 142425 Ha               | milton County Virtual             | 08/06/2020      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%   | 6 0             |   | 1                                  |  | 2                     |      | VP,MC,SC            | 4  |                    |  |
| Clubs me                | ore than two years                | old             |  |                                      |   |    |                      |   |                 |   |                                    |  |                       |      |                     |  |                    |  |
| 5000 AL                 | GOOD                              | 05/05/1972      | Active   | 10                                   | 0 | 0  | 0                    | 0.00%   | 6 10            |   | 17                                 | 1  | None                  |      | P,S,T,M,VP<br>MC,SC | 24+  |                    |  |
| 5002 ATI                | HENS                              | 03/18/1938      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%   | 6 17            |   | 17                                 |  | 2                     | R    | VP,MC,SC            | 19   |                    |  |
| Exc A                   | Award (06/30/2016, 06/30/         | 2018)           |  | ĺ                                    |   |    |                      |   |                 |   |                                    |  |                       |      |                     |  |                    |  |
| 134539 Bal              | kewell Tri County                 | 04/20/2018      | Active   | 15                                   | 0 | 0  | 0                    | 0.00%   | ú 19            |   | 0                                  |  |                       | N    | MC,SC               | 16   |                    |  |
| 5004 BE                 | NTON                              | 02/07/1941      | Active   | 10                                   | 1 | 2  | -1                   | -9.09%  | ú 12            | 15  | 2                                  |  |                       | N    | M,VP,MC,SC          | 24+  |                    | \$200.00                                   |
| 5006 BY                 | RDSTOWN                           | 07/16/1947      | Active   | 8                                    | 0 | 0  | 0                    | 0.00%   | 8               |   | 17                                 |  | 3                     | N    | M,MC,SC             | 24+  |                    |  |
|                         | Award (06/30/2018)                |                 |  | ĺ                                    |   |    |                      |   |                 |   |                                    |  |                       |      |                     | _  |                    |  |
| 5009 CE                 | LINA                              | 10/28/1952      | Active   | 19                                   | 0 | 0  | 0                    | 0.00%   | ú 19            |   | 0                                  |  | 5                     | R    | P,M,VP,MC,S         | 24+  |                    |  |
|                         | IATTANOOGA                        | 11/10/1927      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%   | ó 14            |   | 12                                 |  | 4                     | R    | MC,SC               | 24+  |                    |  |
|                         | Award (06/30/2018)                | 04/47/0040      |  |                                      |   |    |                      |   |                 |   |                                    |  |                       | _    |                     |  |                    |  |
|                         | attanooga University<br>mmunity   | 01/17/2018      | Active   | 19                                   | 0 | 0  | 0                    | 0.00%   | 6 9             |   | 1                                  |  | 2                     | R    |                     | 24   |                    |  |
| 5017 CL                 | EVELAND                           | 09/13/1929      | Active   | 24                                   | 0 | 0  | 0                    | 0.00%   | <sub>6</sub> 31 |   | 1                                  |  |                       |      | M,VP,MC,SC          | 12   |                    |  |
| 5019 CO                 | OOKEVILLE                         | 04/06/1922      | Active   | 21                                   | 0 | 0  | 0                    | 0.00%   | 6 20            |   | 1                                  |  | 6                     |      | M,VP,MC             | N/R  |                    |  |
| 33823 CO                | OKEVILLE NOONDAY                  | 05/08/1977      | Active   | 24                                   | 0 | 0  | 0                    | 0.00%   | <sub>6</sub> 25 |   | 6                                  | 1  | None                  |      | P,S,T,M,VP<br>MC,SC | 24+  |                    |  |
| 58311 CR                | OSSVILLE                          | 05/23/1996      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%   | ú 12            |   | 1                                  |  | 4                     | R    | ,                   | 2  |                    |  |
| Exc A                   | Award (06/30/2018)                |                 |  | ĺ                                    |   |    |                      |   |                 |   |                                    |  |                       |      |                     |  |                    | j  |
| 5022 DA                 | ISY-DALLAS                        | 01/04/1962      | Active   | 6                                    | 0 | 0  | 0                    | 0.00%   | 6               |   | 1                                  |  | 18                    | R    | M,VP,MC,SC          | 4  |                    |  |
| 5023 DA                 | YTON                              | 05/27/1936      | Active   | 18                                   | 0 | 0  | 0                    | 0.00%   | ú 16            |   | 6                                  |  |                       | N    | MC,SC               | 13   |                    |  |
|                         | Award (06/30/2016, 06/30/         | -               |  |                                      |   |    |                      |   |                 |   |                                    |  |                       |      | \/D.140.00          |  |                    |  |
| 5026 DE                 |                                   | 01/22/1973      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%   | <sub>6</sub> 20 |   | 2                                  |  |                       | R    | VP,MC,SC            | 24+  |                    | ļ  |
| Exc <i>A</i><br>5028 DU | Award (06/30/2018)                | 03/06/1945      | A =45  | 50                                   | ^ | ^  | ^                    | 0.000   | , ,,            |   |                                    |  |                       | NI   |                     | <b>-</b>   |                    |  |
|                         |                                   | 03/00/1945      | Active   | 52                                   | 0 | 0  | 0                    | 0.00%   | 6 44            |   | 1                                  |  |                       | N    |                     | 7  |                    |  |
|                         | Award (06/30/2018)<br>ST HAMILTON | 09/30/1954      | Active   | 17                                   | 0 | 0  | 0                    | 0.00%   | ú 17            |   | 1                                  |  | 2                     | R    | MC,SC               | 15   |                    |  |



# Club Health Assessment for District 12 O through July 2021

| MTERNATION              | M. M        |                 | Status   |                                      |          | Me                        | embei | rship  |            |   |        |   | Rep                   | orts |  |  | Finance            | LCIF                                       |
|-------------------------|---|-----------------|--|--------------------------------------|----------|---------------------------|-------|--|------------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club<br>Number          | Club<br>Name                                    | Charter<br>Date |  |                                      | /lembers | YTD<br>Members<br>Dropped |       | Net  | Count 12   | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                         |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |                           |       | If net loss<br>is greater<br>than 20%<br>appears | r          |   | months | When 3 more tha one year in appears i   | r repeat              |      | Notes the l<br>officers that<br>do not have<br>an active | 12 month                                       | \$                 |  |
| 5030 EN                 | GLEWOOD   | 10/06/1944      | Active   | 18                                   | 0        | 0                         | 0     | 0.00%  | ú 19       |   | 5      |   | 4                     | R    | T,MC,SC  | 24+  |                    |  |
| 5032 ET                 | OWAH  | 05/28/1943      | Active   | 18                                   | 0        | 0                         | 0     | 0.00%  | ú 18       |   | 0      |   | 3                     |      | M,VP,MC,SC   | 16   |                    |  |
| Exc A                   | Award (06/30/2018)                              |                 |  | Ϊ                                    |          |                           |       |  |            |   |        |   |                       |      |  |  |                    |  |
| 31655 FAI               | IRFIELD GLADE                                   | 02/11/1976      | Active   | 82                                   | 0        | 1                         | -1    | -1.20%   | 6 91       | 15  | 1      |   |                       | N    | SC   | 2  |                    | \$1,195.00                                 |
| 5038 HIX                | (SON  | 04/24/1973      | Active   | 16                                   | 2        | 1                         | 1     | 6.67%  | ú 17       | 47  | 0      |   | 3                     |      | VP   | 0  |                    |  |
| Exc A                   | Award (06/30/2017, 06/30/                       | /2018)          |  | [                                    |          |                           |       |  |            |   |        |   |                       |      |  |  |                    |  |
| 5042 JAS                | SPER  | 02/23/1945      | Active   | 46                                   | 0        | 0                         | 0     | 0.00%  | 54         |   | 1      |   |                       | ΙP   | MC,SC  | 24+  |                    |  |
|                         | Award (06/30/2018)<br>OKOUT VALLEY              | 04/29/1952      | Active   | 46                                   | 0        | 0                         | 0     | 0.00%  | 6 42       |   | 1      |   |                       | N    | М  | 0  |                    |  |
| Exc A                   | Award (06/30/2017, 06/30/                       | /2018)          |  | <u> </u>                             |          |                           |       |  |            |   |        |   |                       |      |  |  |                    |  |
| 5024 ME                 | IGS COUNTY L C                                  | 11/22/1966      | Active   | 16                                   | 0        | 0                         | 0     | 0.00%  | ú 19       |   | 3      |   | 8                     | R    | MC,SC  | 19   |                    |  |
| Exc <i>A</i><br>5049 MC | Award (06/30/2018)<br>ONTEREY                   | 08/05/1969      | Active   | 24                                   | 1        | 0                         | 1     | 4.35%  | 6 23       |   | 0      |   |                       | N    | MC,SC  | 2  |                    |  |
|                         | Award (06/30/2018)<br>ERTON COUNTY              | 12/18/1952      | Active   | 11                                   | 0        | 1                         | -1    | -8.33%   | ú 12       | 36  | 0      |   | 2                     | R    | VP,MC,SC   | 20   |                    |  |
| Exc <i>A</i><br>5055 RE | Award (06/30/2018)<br>D BANK                    | 07/12/1940      | Active   | 26                                   | 2        | 0                         | 2     | 8.33%  | ú 21       |   | 0      |   |                       | ΙΡ   |  | 0  |                    |  |
| Exc A                   | Award (06/30/2018)                              |                 |  | !<br>                                |          |                           |       |  |            |   |        |   |                       |      |  |  |                    |  |
| 5058 SA                 | LE CREEK  | 04/17/1946      | Active   | 28                                   | 0        | 0                         | 0     | 0.00%  | ó 24       |   | 9      |   |                       | IP   | P,M,MC,SC  | 23   |                    |  |
| 5059 SIG                | GNAL MOUNTAIN                                   | 08/14/1958      | Active   | 82                                   | 0        | 0                         | 0     | 0.00%  | 6 85       |   | 1      |   |                       | N    |  | 1  |                    |  |
| 5061 SO                 | DDY DAISY                                       | 02/14/1945      | Active   | 3                                    | 0        | 0                         | 0     | 0.00%  | <b>6</b> 3 |   | 2      |   | 11                    |      | VP,MC,SC   | N/R  |                    |  |
| 5062 SO                 | UTH PITTSBURG                                   | 07/18/1940      | Active   | 12                                   | 0        | 0                         | 0     | 0.00%  | 6 12       |   | 0      |   | 4                     | R    | M,MC,SC  | 0  |                    |  |
| 120651 Spi              | ring City                                       | 11/05/2013      | Active   | 12                                   | 0        | 0                         | 0     | 0.00%  | 6 16       |   | 2      |   | 3                     | R    |  | 4  |                    | \$35.00                                    |
| •                       | Award (06/30/2018)                              |                 | 710.170  | }                                    |          | · ·                       | ŭ     | 0.007  |            |   | _      |   | · ·                   |      |  | •  |                    |  |
|                         | /EETWATER                                       | 09/11/1941      | Active   | 12                                   | 0        | 0                         | 0     | 0.00%  | ú 12       |   | 45     | 1                                       | None                  |      | P,S,T,M,VP   | 24+  |                    |  |
| UN                      | NNESSEE TECH<br>IIVERSITY<br>Award (06/30/2016) | 11/02/2010      | Active   | 2                                    | 0        | 0                         | 0     | 0.00%  | <b>5</b>   |   | 2      |   | 2                     |      | MC,SC<br>M,VP,MC,SC                                      | 12   |                    | \$15.00                                    |
|                         | HITE COUNTY                                     | 01/12/2006      | Active   | 6                                    | 0        | 0                         | 0     | 0.00%  | 6          |   | 2      | 1                                       | None                  |      | P,S,T,M,VP<br>MC,SC                                      | 24+  |                    |  |

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# Club Health Assessment for District 12 O through July 2021

| ERNATIONAL           |                |                 | Status          |          |   | M                         | embe | rship      |          |   |               |   | Rep                   | oorts                         |                  |  | Finance            | LCIF                                       |
|----------------------|----------------|-----------------|-----------------|----------|---|---------------------------|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|------------------|--|--------------------|--|
| Club Cl<br>Number Na | ub<br>me       | Charter<br>Date |                 |          |   | YTD<br>Members<br>Dropped |      |            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | \$               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                      |                |                 | Number of times | If below |   |                           |      | If net los | ss       |   | If no         | When                                    | Number                | . N                           | lotes the If     | f no report                                    |                    | _  |
|                      |                |                 | on status quo   | 15       |   |                           |      | is greate  | er       |   | report in     | 3 more tha                              | ın of                 | off                           | ficers thaint    | 12 months                                      | •                  |  |
|                      |                |                 | within last     | members  | S |                           |      | than 20    | %        |   | months        | one yea                                 | r repeat              | do                            | not have         | appears in                                     |                    |  |
|                      |                |                 | two years       | appears  |   |                           |      | appear     | S        |   | appears i     | n appears                               | in terms              | а                             | an active        | red  |                    |  |
| 111483 WHITWE        | ELL CROSSROADS | 06/22/2011      | Active          | 5        | 0 | 0                         | 0    | 0.00       | % 5      |   | 0             | 1                                       | None                  |                               | S,T,M,VP<br>C,SC | 24+  |                    |  |

| Club<br>Numbe |              | Club<br>Name                       |             |         | harter<br>Date |              | Current<br>Status* |                           | Cancellation<br>Date                |  |   |             |                      |   |  |    |   |                   |      |   |
|---------------|--------------|------------------------------------|-------------|---------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|------|---|
| 105924        | OOLTE        | EWAH/COL                           | LEGED.      | ALE 06/ | 22/200         | 9 <b>C</b> a | ancelled           | (6*)                      | 09/29/2020                          |  |   |             |                      |   |  |    |   |                   |      |   |
| Clubs         | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | Net<br>Club | Members |                |              |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less that<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 37            | 0            | 0                                  | 0           | 782     | 6              | 5            | 1                  | 0.13%                     | , 783                               | 21                                     | 70%   | 27%         | 14%                  | 0%  | 0                                      | 0% | 0 | 0                 | 0    | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 N through July 2021

| INTERN        | ational  |                             | Status   |                                      |          | Me | ember                | rship  |          |   |                                    |  | Rep                   | orts                         |   |  | Finance            | LCIF                                       |
|---------------|--|-----------------------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|------------------------------------|--|-----------------------|------------------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                                   | Charter<br>Date             |  | Current<br>Member N<br>Count         | /lembers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report    | President<br>Rotation | Vice<br>Presiden<br>Reported | t   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                             | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |          |    |                      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months                             | When<br>3 more tha<br>one yea<br>n appears | r repeat              |                              | Notes the officers than do not have an active | 12 months                                      | \$                 |  |
| Clubs         | more than two years o                            | ld                          |  |                                      |          |    |                      |  |          |   |                                    |  |                       |                              |   |  |                    |  |
| 5076          | BULLS GAP  | 09/25/1946                  | Active   | 17                                   | 2        | 0  | 2                    | 13.33%   | 15       |   | 0                                  |  | 18                    | R                            | MC,SC   | 23   |                    |  |
| 97336         | CAMPBELL COUNTY                                  | 06/19/2006                  | Active   | 21                                   | 0        | 0  | 0                    | 0.00%  | 20       |   | 0                                  |  | 2                     | R                            | MC,SC   | 0  |                    |  |
| 5078          | CLINTON  | 07/02/1940                  | Active   | 22                                   | 1        | 2  | -1                   | -4.35%   | 21       | 1   | 0                                  |  |                       | N                            | SC  | 0  |                    |  |
|               | xc Award (06/30/2016, 06/30/20<br>COALFIELD      | 017, 06/30/20<br>09/22/1966 | Active   | 15                                   | 0        | 0  | 0                    | 0.00%  | 15       |   | 25                                 |  | 4                     |                              | VP,MC,SC                                      | 24+  |                    |  |
| 5081          | DANDRIDGE  | 02/24/1939                  | Active   | 47                                   | 1        | 1  | 0                    | 0.00%  | 47       | 7   | 0                                  |  |                       | N                            | MC,SC   | 0  |                    |  |
|               | xc Award (06/30/2018)<br>EAST HAWKINS COUNTY L C | 06/26/1982                  | Active   | 6                                    | 0        | 0  | 0                    | 0.00%  | 7        |   | 3                                  |  | 6                     |                              | P,M,VP,MC,SC                                  | N/R  |                    |  |
|               | East Tennessee State                             | 10/15/2013                  | Active   | 8                                    | 3        | 1  | 2                    | 33.33%   | 18       | 2   | 0                                  |  | 2                     |                              | T,VP,MC,SC                                    | 24+  |                    |  |
|               | University<br>Elizabethton                       | 05/21/2015                  | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 23       |   | 0                                  |  | 4                     | R                            | MC  | 20   |                    |  |
| 5080          | FARRAGUT   | 12/06/1973                  | Active   | 22                                   | 0        | 0  | 0                    | 0.00%  | 24       |   | 1                                  |  | 4                     | N                            | MC,SC   | 24+  |                    |  |
| 5083          | FOUNTAIN CITY                                    | 01/05/1942                  | Active   | 22                                   | 0        | 0  | 0                    | 0.00%  | 28       |   | 2                                  |  | 2                     | N                            | M,MC,SC                                       | 24+  |                    |  |
| 5085          | GREENEVILLE                                      | 05/08/1940                  | Active   | 19                                   | 0        | 0  | 0                    | 0.00%  | 20       |   | 0                                  |  | 3                     | R                            | М   | 0  |                    |  |
| 5087          | HALLS COMMUNITY                                  | 02/10/1961                  | Active   | 6                                    | 0        | 0  | 0                    | 0.00%  | 6        |   | 24                                 |  | 5                     | N                            | MC,SC   | 24+  |                    |  |
| 5089          | HARRIMAN   | 11/12/1948                  | Active   | 29                                   | 1        | 0  | 1                    | 3.57%  | 31       |   | 0                                  |  |                       | N                            | P,T,M   | 2  |                    |  |
| 5090          | INSKIP   | 02/22/1949                  | Active   | 10                                   | 0        | 1  | -1                   | -9.09%   | 11       | 2   | 0                                  |  | 4                     | R                            | M,MC,SC                                       | 0  |                    |  |
| 116377        | JELLICO AREA                                     | 03/22/2012                  | Active   | 1                                    | 0        | 0  | 0                    | 0.00%  | 3        |   | 0                                  |  | None                  |                              | P,S,T,M,VP<br>MC,SC                           | 24+  |                    |  |
| 5093          | JOHNSON CITY                                     | 12/05/1947                  | Active   | 49                                   | 13       | 2  | 11                   | 28.95%   | 27       | 4   | 0                                  |  |                       | R                            | MC,SC   | 1  |                    |  |
| 5095          | JOHNSON COUNTY                                   | 01/16/1953                  | Active   | 8                                    | 0        | 0  | 0                    | 0.00%  | 10       |   | 0                                  |  |                       |                              | M,VP,MC,SC                                    | 0  |                    |  |
| 5096          | KARNS  | 01/28/1954                  | Active   | 33                                   | 2        | 0  | 2                    | 6.45%  | 17       |   | 0                                  |  |                       | N                            | MC,SC   | 7  |                    |  |
| 5097          | KINGSPORT  | 06/29/1946                  | Active   | 44                                   | 0        | 0  | 0                    | 0.00%  | 46       |   | 0                                  |  |                       | N                            | MC  | 0  |                    |  |
|               | xc Award (06/30/2018)                            |                             |  | [                                    |          |    |                      |  |          |   |                                    |  |                       |                              | MC SC   |  |                    |  |
|               | KINGSTON   | 02/12/1947                  | Active   | 15                                   | 1        | 0  | 1                    | 7.14%  |          |   | 0                                  |  |                       | N                            | MC,SC   | 2  |                    |  |
|               | KNOX COUNTY NORTH                                | 06/20/2003                  | Active   | 15                                   | 0        | 0  | 0                    | 0.00%  |          |   | 1                                  |  | 2                     | R                            | MC,SC   | 0  |                    |  |
| 138032        | Knox Vol Campus                                  | 05/01/2019                  | Active   | 5                                    | 0        | 0  | 0                    | 0.00%  | 14       |   | 2                                  |  |                       |                              | M,VP,MC,SC                                    | 18   |                    |  |

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# Club Health Assessment for District 12 N through July 2021

| WIERNATIC      | MAL                              |                 | Status   | _                                    |          | Me                        | embei | rship  |                 |   | Reports                            |   |                       |   |  |   |                    | LCIF                                       |
|----------------|----------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|-------|--|-----------------|---|------------------------------------|---|-----------------------|---|--|---|--------------------|--|
| Club<br>Number | Club<br>Name                     | Charter<br>Date |  |                                      | /lembers | YTD<br>Members<br>Dropped |       | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   | Sir<br>t A   | lonths<br>nce Last<br>ctivity<br>port *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | 3        |                           |       | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months                             | When 3 more tha 5 one yea in appears    | n of<br>r repeat      |   | Notes the If n<br>officers that 12<br>do not haveap<br>an active | 2 months                                  | <b>;</b>           |  |
| 127739 KI      | NOXVILLE DIVERSIFIED             | 06/02/2016      | Active   | 8                                    | 0        | 0                         | 0     | 0.00%  | б 7             |   | 1                                  |   | 2                     | R | M,MC,SC  | 3   |                    |  |
| 131089 Kı      | noxville East                    | 05/31/2017      | Active   | 44                                   | 0        | 0                         | 0     | 0.00%  | 6 47            |   | 1                                  |   | 6                     | N | M,MC   | 3   |                    |  |
| 32066 KI       | NOXVILLE TRI-COUNTY              | 04/22/1976      | Active   | 17                                   | 0        | 0                         | 0     | 0.00%  | ú 16            |   | 0                                  |   | 5                     | R | MC,SC  | 0   |                    |  |
| Exc<br>5106 L0 | Award (06/30/2018)<br>DUDON      | 11/19/1935      | Active   | 29                                   | 0        | 0                         | 0     | 0.00%  | 6 29            |   | 0                                  |   | 2                     | R | S,M,MC,SC  | 0   |                    |  |
| Exc            | Award (06/30/2016)               |                 |  |                                      |          |                           |       |  |                 |   |                                    |   |                       |   |  |   |                    |  |
| 5107 M         | ARYVILLE                         | 03/11/1938      | Active   | 18                                   | 0        | 0                         | 0     | 0.00%  | ú 18            |   | 0                                  |   |                       | R | SC   | 0   |                    |  |
| 5110 M         | ORRISTOWN CHEROKEE               | 03/03/1961      | Active   | 19                                   | 0        | 0                         | 0     | 0.00%  | ú 19            |   | 3                                  |   |                       | N | M,MC,SC  | N/R                                       |                    |  |
| 5109 M         | ORRISTOWN HAMBLEN                | 11/04/1946      | Active   | 32                                   | 2        | 4                         | -2    | -5.88%   | <sub>6</sub> 29 | 6   | 0                                  |   | 2                     | R | VP,MC,SC   | 0   |                    |  |
|                | ORRISTOWN MORRIS<br>OULEVARD     | 12/26/1990      | Active   | 13                                   | 0        | 0                         | 0     | 0.00%  | ъ́ 14           |   | 8                                  |   |                       | N | P,M,VP,MC,SC   | 24+                                       |                    |  |
| 5114 N         |                                  | 02/02/1956      | Active   | 45                                   | 1        | 0                         | 1     | 2.27%  | 52              |   | 0                                  |   |                       | N |  | 0   |                    |  |
|                | Award (06/30/2020)<br>AK RIDGE   | 11/08/1974      | Active   | 27                                   | 3        | 0                         | 3     | 12.50%   | 6 24            |   | 0                                  |   |                       | N | MC,SC  | 24+                                       |                    |  |
| 5119 O         | NEIDA                            | 06/02/1950      | Active   | 12                                   | 0        | 0                         | 0     | 0.00%  | ъ́ 14           |   | 6                                  |   | 2                     | N | M,MC,SC  | 24+                                       |                    |  |
| 5121 P         | OWELL                            | 08/27/1951      | Active   | 13                                   | 0        | 0                         | 0     | 0.00%  | 6 17            |   | 1                                  |   | 4                     | N | MC,SC  | 24+                                       |                    |  |
| 5123 R         | OGERSVILLE                       | 06/23/1955      | Active   | 25                                   | 0        | 0                         | 0     | 0.00%  | 6 25            |   | 2                                  |   | 4                     | N | MC,SC  | 24+                                       |                    |  |
| 5124 R         | UTLEDGE                          | 04/24/1945      | Active   | 11                                   | 0        | 0                         | 0     | 0.00%  | ъ́ 11           |   | 2                                  |   | 6                     | R | VP,MC,SC   | 24+                                       |                    |  |
| 130726 Se      | evier County                     | 04/18/2017      | Active   | 24                                   | 1        | 0                         | 1     | 4.35%  | 6 22            |   | 0                                  |   | 2                     | N |  | 0   |                    |  |
| Exc            | Award (06/30/2020)               |                 |  | ĺ                                    |          |                           |       |  |                 |   |                                    |   |                       |   |  |   |                    |  |
| 62492 TE       | ELLICO VILLAGE                   | 11/22/1999      | Active   | 49                                   | 0        | 1                         | -1    | -2.00%   | 6 49            | 2   | 0                                  |   | 3                     | N | M,MC,SC  | 0   |                    |  |
| 103843 U       | NION COUNTY                      | 10/28/2008      | Active   | 13                                   | 0        | 0                         | 0     | 0.00%  | ú 13            |   | 3                                  |   | 4                     | R | P,VP,MC,SC   | N/R                                       |                    |  |
| 5130 W         | EST KNOX L C                     | 02/29/1968      | Active   | 33                                   | 0        | 0                         | 0     | 0.00%  | 33              |   | 1                                  |   |                       | N |  | 0   |                    | \$10.00                                    |
|                | Award (06/30/2019)<br>/HITE PINE | 12/09/1948      | Active   | 13                                   | 0        | 0                         | 0     | 0.00%  | ó 13            |   | 18                                 |   | 7                     |   | S,M,VP,MC,SC   | N/R                                       |                    |  |



### Club Health Assessment for District 12 N through July 2021

| Status         |      |                                    |      |                                      |              |             |                      |                          |             |                               | M                                   | embei   | rship                                  |          |   | Reports                                  |   |                       |   |              |  |            | LCIF                                       |
|----------------|------|------------------------------------|------|--------------------------------------|--------------|-------------|----------------------|--------------------------|-------------|-------------------------------|-------------------------------------|---------|--|----------|---|--|---|-----------------------|---|--------------|--|------------|--|
| Club<br>Number |      | lub<br>ame                         |      |                                      | arter<br>ate |             |                      |                          |             |                               | YTD<br>Members<br>Dropped           |         | YTD<br>Net<br>Growth%                  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since                                    | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported                |              | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |      |                                    |      |                                      |              |             | mber of              |                          | If below    |                               |                                     |         | If net los                             |          |   | If no                                    | When                                    |                       | r   | Notes the    | •  | 1          |  |
|                |      |                                    |      |                                      |              |             | n status             |                          | 15          | _                             |                                     |         | is greate                              |          |   | I ' .                                    | 3 more tha                              |                       |   | officers the |  |            |  |
|                |      |                                    |      |                                      |              |             | within la            | - 1                      | members     |                               |                                     |         | than 209                               |          |   | months                                   | ,                                       | ır repeat             |   | do not hav   |  | in         |  |
|                |      |                                    |      |                                      |              |             | two yea              | rs                       | appears     | 1                             |                                     |         | appears                                | 5        |   | appears                                  | in appears                              | in terms              |   | an active    | red  |            |  |
|                | lubs | YTD<br>Cancelled<br>Clubs<br>Count | Club | Current<br>Total<br>Members<br>Count |              | YTD<br>Orop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growt<br>% | Cou<br>h Mo | mber<br>int 12<br>nths<br>.go | Averag<br>Membe<br>Count<br>Per Clu | er with | of Clubs<br>less thar<br>20<br>nembers | in       | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in l           | tatus Quo<br>Clubs<br>Financial<br>spension |              |  | Lost Ca    | ncelled for<br>n-Financial                 |
| 41             | 0    | 0                                  | 0    | 878                                  | 31           | 12          | 19                   | 2.21                     | %           | 888                           | 21                                  |         | 56%                                    | 20%      | 0%  | 0%                                       | C                                       | )                     | 0%  | 0            | 0  | 0          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 12 S through July 2021

| WIERNI        | TIONAL                 |                 | Status   |                                      |    | Me | embe                 | rship   |                 |   |        |   | Finance               | LCIF |   |  |                    |  |
|---------------|------------------------|-----------------|--|--------------------------------------|----|----|----------------------|---|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name         | Charter<br>Date |  | Current<br>Member M<br>Count         |    |    | YTD<br>Net<br>Growth |   | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation |      | nt  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                        |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |                      | If net loss<br>is greate<br>than 20%<br>appears | r               |   | months | When<br>3 more tha<br>one yea<br>in appears i | r repeat              |      | Notes the officers than do not have an active | 12 month                                       | \$                 |  |
| Clubs         | less than two years ol | d               |  |                                      |    |    |                      |   |                 |   |        |   |                       |      |   |  |                    |  |
| 140925        | Gladeville             | 02/10/2020      | Active   | 21                                   | 0  | 0  | 0                    | 0.00%   | <sub>6</sub> 27 |   | 2      |   | 3                     | R    |   | N/R  |                    | \$100.00                                   |
| 146054        | Murfreesboro Lioness   | 05/03/2021      | Newly<br>Chartered   | 17                                   | 10 | 0  | 10                   | 142.86%   | 6 0             |   | 0      |   | 2                     |      | M,VP,MC,SC                                    | N/R  |                    |  |
| Clubs         | more than two years o  | old             |  |                                      |    |    |                      |   |                 |   |        |   |                       |      |   |  |                    |  |
| 47242         | ALEXANDRIA             | 04/24/1987      | Active   | 27                                   | 0  | 0  | 0                    | 0.00%   | <sub>6</sub> 27 |   | 5      | 1   | None                  |      | P,S,T,M,VP<br>MC,SC                           | 23   |                    |  |
| 5005          | BRUSH CREEK            | 03/09/1965      | Active   | 11                                   | 0  | 0  | 0                    | 0.00%   | ú 11            |   | 18     |   | 8                     |      | M,VP,MC,SC                                    | 24+  |                    |  |
| 5008          | CARTHAGE               | 06/18/1951      | Active   | 11                                   | 0  | 0  | 0                    | 0.00%   | ú 12            |   | 0      |   | 4                     | R    | P,M,MC,SC                                     | 24+  |                    |  |
| 4942          | COMMUNITY L C          | 10/08/1970      | Active   | 14                                   | 0  | 0  | 0                    | 0.00%   | ó 14            |   | 1      |   |                       | N    | Т   | 7  |                    |  |
| 5025          | DECHERD                | 05/14/1959      | Active   | 10                                   | 0  | 0  | 0                    | 0.00%   | ú 12            |   | 3      |   | None                  |      | P,S,T,M,VP<br>MC,SC                           | 24+  |                    |  |
| 4947          | EAGLEVILLE             | 03/10/1953      | Active   | 10                                   | 0  | 0  | 0                    | 0.00%   | ú 11            |   | 2      |   |                       | N    | T,M,MC,SC                                     | 24+  |                    |  |
| 5031          | ESTILL SPRINGS         | 02/03/1961      | Active   | 23                                   | 0  | 0  | 0                    | 0.00%   | ó 23            |   | 3      |   | 10                    | R    | MC,SC   | 2  |                    |  |
| 4949          | FAYETTEVILLE           | 01/28/1947      | Active   | 35                                   | 0  | 0  | 0                    | 0.00%   | 36              |   | 0      |   |                       | N    |   | 4  |                    | \$1,000.00                                 |
| 4952          | GALLATIN               | 06/25/1937      | Active   | 65                                   | 0  | 0  | 0                    | 0.00%   | 69              |   | 1      | 1   | None                  |      | P,S,T,M,VP<br>MC,SC                           | 24+  |                    |  |
| 98603         | GRUNDY COUNTY          | 02/19/2007      | Active   | 14                                   | 0  | 0  | 0                    | 0.00%   | ó 14            |   | 13     |   | 10                    |      | VP,MC,SC                                      | 24+  | 90+ Days           |  |
| 5036          | HARTSVILLE             | 11/29/1935      | Active   | 8                                    | 0  | 0  | 0                    | 0.00%   | 6 8             |   | 17     |   | 14                    |      | P,M,VP,MC,SC                                  | 23   |                    |  |
| 107631        | HENDERSONVILLE         | 02/22/2010      | Active   | 8                                    | 2  | 3  | -1                   | -11.119   | ú 12            | 10  | 0      |   | 5                     | R    | М   | 24+  |                    |  |
| 5039          | HUNTLAND               | 03/07/1949      | Active   | 10                                   | 0  | 0  | 0                    | 0.00%   | <sub>6</sub> 10 |   | 37     | 2   | None                  |      | P,S,T,M,VP<br>MC,SC                           | N/R  |                    |  |
| 104554        | JACKSON COUNTY         | 01/26/2009      | Active   | 21                                   | 0  | 0  | 0                    | 0.00%   | ú 12            |   | 7      | 1   | None                  |      | P,S,T,M,VP<br>MC,SC                           | 24+  |                    |  |
| 45765         | LAFAYETTE              | 02/24/1986      | Active   | 81                                   | 10 | 0  | 10                   | 14.08%  | 6 80            |   | 0      |   |                       | N    | VP,MC,SC                                      | 0  |                    | \$20.00                                    |
| 67047         | LAFAYETTE LIONESS      | 12/26/2002      | Active   | 45                                   | 0  | 0  | 0                    | 0.00%   | 6 49            |   | 0      |   |                       | N    |   | 0  |                    | \$25.00                                    |
| 55816         | LASCASSAS & MILTON L C | 06/10/1994      | Active   | 16                                   | 0  | 0  | 0                    | 0.00%   | ú 16            |   | 13     |   | 3                     | R    | T,M,VP,MC,SC                                  | 24+  |                    |  |
| 4962          | LEBANON                | 01/10/1933      | Active   | 24                                   | 0  | 0  | 0                    | 0.00%   | 6 28            |   | 1      |   |                       | N    | M,MC,SC                                       | 24+  |                    |  |
| E             | cc Award (06/30/2018)  |                 |  | 1                                    |    |    |                      |   |                 |   |        |   |                       |      |   |  |                    |  |
| 118381        | LEBANON NOON           | 12/05/2012      | P- Active  | 0                                    | 0  | 0  | 0                    | 0.00%   | 6 0             |   | 26     | 2   | None                  |      | P,S,T,M,VP<br>MC,SC                           | 24+  |                    |  |
| 4966          | LYNCHBURG              | 11/19/1958      | Active   | 10                                   | 0  | 0  | 0                    | 0.00%   | 6 10            |   | 0      |   | 12                    | R    | VP,MC,SC                                      | 24+  |                    |  |
|               |                        |                 |  |                                      |    |    |                      |   |                 |   |        |   |                       |      |   |  |                    |  |



# Club Health Assessment for District 12 S through July 2021

| NTERN         | ATIONAL                                     |                 | Status   | _                                    |   | Me | ember                | ship   |          |   | Reports |  |                       |   |                              |  |                    | LCIF                                       |
|---------------|---|-----------------|--|--------------------------------------|---|----|----------------------|--|----------|---|---------|--|-----------------------|---|------------------------------|--|--------------------|--|
| Club<br>Numbe |   | Charter<br>Date |  | Member M                             |   |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since   | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |   |                              | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |    |                      | If net loss<br>is greater<br>than 20%<br>appears | •        |   | months  | When<br>3 more that<br>one year<br>n appears i | repeat                |   | officers tha                 | If no report<br>to 12 months<br>cappears in<br>red | \$                 |  |
| 5046          | MANCHESTER                                  | 09/07/1953      | Active   | 7                                    | 0 | 1  | -1                   | -12.50%  | 8        | 14  | 1       |  | 3                     | R | MC,SC                        | 19   |                    |  |
| 5047          | MC MINNVILLE                                | 09/28/1950      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 22       |   | 0       |  | 2                     | R | MC,SC                        | 17   |                    |  |
| 129652        | Millersville                                | 12/16/2016      | Active   | 15                                   | 1 | 0  | 1                    | 7.14%  | 13       |   | 0       |  | 3                     | N | MC,SC                        | 23   |                    |  |
| 46997         | MT JULIET WEST WILSON                       | 03/02/1987      | Active   | 29                                   | 0 | 0  | 0                    | 0.00%  | 33       |   | 0       |  | 2                     | R |                              | 20   |                    |  |
| 119330        | MTSU CAMPUS                                 | 05/09/2013      | Active   | 14                                   | 0 | 0  | 0                    | 0.00%  | 14       |   | 2       |  | 2                     | N | VP,SC                        | 3  |                    |  |
| 4972          | MURFREESBORO                                | 06/16/1933      | Active   | 33                                   | 0 | 1  | -1                   | -2.94%   | 34       | 48  | 0       |  |                       | N | M,MC,SC                      | 6  |                    |  |
| 65156         | MURFREESBORO NOON                           | 03/21/2002      | Active   | 16                                   | 0 | 0  | 0                    | 0.00%  | 21       |   | 0       |  | 2                     | R | M,MC,SC                      | 0  |                    |  |
| 4985          | PETERSBURG                                  | 02/07/1945      | Active   | 15                                   | 0 | 0  | 0                    | 0.00%  | 12       |   | 0       |  | 2                     | R | MC,SC                        | 24+  |                    |  |
| 4986          | PORTLAND                                    | 01/25/1955      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 0       | 1  | None                  |   | P,S,T,M,VP                   | 24+  |                    |  |
| 67558         | RED BOILING SPRINGS                         | 03/31/2003      | Active   | 2                                    | 0 | 0  | 0                    | 0.00%  | 2        |   | 24      | 2  | None                  |   | MC,SC<br>P,S,T,M,VP<br>MC,SC | 24+  |                    |  |
| 5057          | ROCK ISLAND                                 | 08/02/1966      | Cancelled(6*)  | 0                                    | 0 | 0  | 0                    | 0.00%  | 0        |   | 0       | 2  | None                  |   | P,S,T,M,VP                   | 24+  |                    |  |
| 4989          | SHELBYVILLE                                 | 05/29/1922      | Active   | 28                                   | 0 | 0  | 0                    | 0.00%  | 35       |   | 0       |  | 5                     | R | MC,SC                        | 3  |                    |  |
| 50189         | SHELBYVILLE LIBERTY                         | 02/13/1990      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  | 5 11     |   | 2       |  |                       | N | M,MC,SC                      | 24+  |                    |  |
| 98955         | SMITHVILLE                                  | 04/03/2007      | Active   | 17                                   | 1 | 0  | 1                    | 6.25%  | 15       |   | 0       |  | 7                     | R | M,MC,SC                      | 4  |                    |  |
| 4990          | SMYRNA                                      | 01/10/1949      | Active   | 67                                   | 1 | 1  | 0                    | 0.00%  | 69       | 8   | 0       |  |                       | N |                              | 16   |                    |  |
| E             | xc Award (06/30/2017)                       |                 |  | ĺ                                    |   |    |                      |  |          |   |         |  |                       |   |                              |  |                    | ]  |
| 5035          | SOUTHSIDE                                   | 10/29/1963      | Active   | 40                                   | 0 | 0  | 0                    | 0.00%  | 36       |   | 0       |  |                       | N | P,T,VP,MC,S0                 | 0  |                    |  |
| 4992          | SPRINGFIELD                                 | 05/06/1936      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 19       |   | 0       |  | 3                     | N |                              | 24   |                    |  |
|               | xc Award (06/30/2017)                       | 04/04/4045      |  |                                      |   |    |                      |  |          |   |         |  |                       |   | VP                           |  |                    |  |
|               | TULLAHOMA POMATOMA                          | 01/31/1945      | Active   | 25                                   | 0 | 0  | 0                    | 0.00%  |          |   | 0       |  |                       |   | M,MC,SC                      | 16   |                    |  |
|               | TULLAHOMA DOWNTOWN                          | 03/17/1975      | Active   | 32                                   | 1 | 0  | 1                    | 3.23%  |          |   | 0       |  |                       | N | W,WC,SC                      | 24+  |                    |  |
|               | WARREN COUNTY                               | 06/12/2007      | Active   | 20                                   | 0 | 0  | 0                    | 0.00%  | 23       |   | 0       |  |                       | N |                              | 1  |                    |  |
|               | xc Award (06/30/2016, 06/30/20<br>WATERTOWN | 07/23/1953      | Active   | 9                                    | 0 | 0  | 0                    | 0.00%  | 5 9      |   | 23      |  | 5                     |   | M,VP,MC,SC                   | 24+  |                    |  |
|               | WESTMORELAND                                | 12/08/2008      | Active (1)   | 5                                    | 0 | 0  | 0                    | 0.00%  |          |   | 1       |  | 0                     |   | M,VP,MC,SC                   | 6  |                    |  |
|               | WHITE HOUSE                                 | 04/04/1979      | Active   | 13                                   | 0 | 0  | 0                    | 0.00%  |          |   | 27      | 1  | None                  |   | P,S,T,M,VP<br>MC,SC          | 24+  |                    |  |



### Club Health Assessment for District 12 S through July 2021

| TERNATIONAL              | _                        | Status   |                                      |        | M      | embe | rship                                      |          |   |            |   | Finance               | LCIF                         |  |  |                    |  |
|--------------------------|--------------------------|--|--------------------------------------|--------|--------|------|--|----------|---|------------|---|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date          |  | Current<br>Member I<br>Count         |        |        |      | YTD<br>Net<br>n Growth                     | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since      | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported | t  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                          | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | S      |        |      | If net lo<br>is great<br>than 20<br>appear | er<br>%  |   | months     | When 3 more that one yea in appears     | an of<br>ir repeat    |                              | Notes the I<br>officers that<br>do not have<br>an active | 12 months                                      | }                  |  |
|                          | 03/27/1951<br>06/13/1935 | Active<br>Active   | 16<br>63                             | 0<br>0 | 0<br>0 | 0    | 0.00                                       |          |   | <b>5</b> 0 |   |                       | N                            | M,VP,MC,SC<br>SC   | 24+<br>8                                       |                    |  |

| Club  |              | Club<br>Name |      |                                      | narter<br>Date |      | Current<br>Status* | -                         | Cancellation<br>Date                |  |   |             |   |    |  |   |   |                   |      |   |
|-------|--------------|--------------|------|--------------------------------------|----------------|------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|------|---|
| 5003  | AUBU         | RNTOWN       |      | 06/                                  | 19/197         | 2 Ca | ancelled           | (8*)                      | )2/28/2021                          |  |   |             |   |    |  |   |   |                   |      |   |
| 38425 | BELL I       | BUCKLE       |      | 05/2                                 | 27/198         | 0 Ca | ancelled           | (8*)                      | 02/28/2021                          |  |   |             |   |    |  |   |   |                   |      |   |
| Clubs | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |      |                    | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 46    | 0            | 1            | -1   | 1,016                                | 26             | 6    | 20                 | 2.01%                     | 1,045                               | 22                                     | 54%   | 30%         | 17%                                       | 2% | 0                                      | 0%  | 1 | 144               | 0    | -100%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.